

फा.सं. 1-5/2026-27/सा.वि.शि.वि./ज.शि.प्र.
 राष्ट्रीय जनसंख्या शिक्षा परियोजना
 सामाजिक विज्ञान शिक्षा विभाग
 राष्ट्रीय शैक्षिक अनुसंधान और प्रशिक्षण परिषद
 श्री अरबिंदो मार्ग, नई दिल्ली -110016.

दिनांक: - 08/06/2026

विज्ञापन (Advertisement)

The National Population Education Project (NPEP) under Department of Education in Social Sciences (DESS) is a constituent unit of the NCERT which is an autonomous organisation under the Ministry of Education, Govt. of India. We propose to fill up the project staff positions purely on temporary and contractual basis as per details given below: -

Programme / Project :

1. Emerging Adolescent Issues in India (PAC Code 5.05) under DESS- 1 SRA
2. National Project Progress Review (PPR) Workshops of National Population Education Project, NPEP (PAC Code 5.24) – 1 SRA and 2 JPF

Post	Qualification	Age	Salary	Selection Procedure	Period
<p>Senior Research Associate (SRA)</p> <p>No. of Post-01</p> <p>Title of the project-Emerging Adolescent Issues in India</p> <p>PAC Code-5.05</p> <p>Program Coordinator- Prof. Bijaya Kumar Malik</p>	<p>Essential:</p> <p>1. -Educational PG in relevant subject (Population Studies/ Psychology / Social Work / Human Development / Education / Reproductive Health / Gender / Social Science) or equivalent with minimum 55% marks for UR and 50% for (SC/ST/PH).</p> <p>2. Experience 02 years' experience in the relevant field.</p> <p>Desirable:</p> <p>i. Basic Knowledge of Computer, Proficiency in MS Office, Data Processing, preparing reports, internet-based meeting applications and social media etc.</p> <p>ii. Good Communication Skills.</p> <p>iii. Proficiency in English and Hindi.</p> <p>iv. M. Phil / Ph.D. in relevant area.</p> <p>v. NET in relevant subject area.</p> <p>vi. Data analysis with big demographic data</p> <p>vii. Research / teaching / content development or any other academic experience in relevant area.</p>	<p>45 years (Relaxation as per GOI norms.)</p>	<p>Rs. 42,000/- Per Month Remuneration (NET/Ph.D Qualified Consolidated and fixed)</p> <p>Rs. 40,000/- Per Month Remuneration (Non-NET Consolidated and fixed)</p>	<p>Walk-in- Interview 17th June 2026</p> <p>Registration timing :- Between 9:30 AM to 11:00 AM (Candidates appearing for the interview after 11:00 AM will not be entertained.)</p> <p>Venue: Conference Room, 3rd Floor, DESS, Janaki Ammal Khand, Near SBI, NCERT</p>	<p>7 months from the date of the joining or till the end of the project, whichever is earlier.</p>



837/01CT(E)
11/06/26


Handwritten signatures and dates: H.D. Singh, 11/06/26, Dr. Rajesh D, 11/06/26

<p>Senior Research Associate (SRA)</p> <p>No. of Post-01</p> <p>Title of the project- National Project Progress Review (PPR) Meeting of National Population Education Project, NPEP QIS NPEP: PoA, NIE, NPEP, DESS</p> <p>PAC Code-5.24</p> <p>Program Coordinator- Dr. Harish Kumar Meena, Associate Professor</p>	<p>Essential:</p> <p>3. -Educational PG in relevant subject (Population Studies/ Psychology / Social Work / Human Development / Education / Reproductive Health / Gender / Social Science) or equivalent with minimum 55% marks for UR and 50% for (SC/ST/PH).</p> <p>4. Experience 02 years' experience in the relevant field.</p> <p>Desirable:</p> <p>viii. Basic Knowledge of Computer, Proficiency in MS Office, Data Processing, preparing reports, internet-based meeting applications and social media etc.</p> <p>ix. Good Communication Skills.</p> <p>x. Proficiency in English and Hindi.</p> <p>xi. M. Phil / Ph.D. in relevant area.</p> <p>xii. NET in relevant subject area.</p> <p>xiii. One year academic/Research experience in working National Level Project.</p> <p>xiv. Data analysis</p> <p>xv. Research / teaching / content development or any other academic experience in relevant area.</p>	<p>45 years (Relaxation as per GOI norms.)</p>	<p>Rs. 42,000/- Per Month Remuneration (NET/Ph.D Qualified Consolidated and fixed)</p> <p>Rs. 40,000/- Per Month Remuneration (Non NET Consolidated and fixed)</p>	<p>Walk-in-Interview 17th June 2026</p> <p>Registration timing :- Between 9:30 AM to 11:00 AM (Candidates appearing for the interview after 11:00 AM will not be entertained.)</p> <p>Venue: Conference Room, 3rd Floor, DESS, Janaki Ammal Khand, Near SBI, NCERT</p>	<p>Till 31.3.2027 or till the end of the project, whichever is earlier.</p>
<p>Junior Project Fellow (JPFs)</p> <p>No. of Post-02</p> <p>Title of the project- National Project Progress Review (PPR) Workshops of National Population Education Project, NPEP QIS NPEP: PoA, NIE, NPEP, DESS</p> <p>PAC Code-5.24</p> <p>Program Coordinator- Dr. Harish Kumar Meena, Associate Professor</p>	<p>Essential:</p> <p>i. -Educational PG in relevant subject (Population Studies/ Psychology / Social Work / Human Development / Education / Reproductive Health / Gender / Social Science) or equivalent with minimum 55% marks for UR and 50% for (SC/ST/PH).</p> <p>Desirable:</p> <p>i. Basic Knowledge of Computer, Proficiency in MS Office, Data Processing, preparing reports, internet-based meeting applications and social media etc.</p> <p>ii. Good Communication Skills.</p> <p>iii. Proficiency in English and</p>	<p>40 years (Relaxation as per GOI norms.)</p>	<p>Rs. 37,000/- Per Month (NET/Ph.D Qualified Candidate, Consolidated and fixed)</p> <p>Rs. 35,000/- Per Month (Non NET Candidate, Consolidated and fixed)</p>	<p>Walk-in-Interview 17th June 2026</p> <p>Registration timing:- Between 11:30 AM to 01:00 PM (Candidates appearing for the interview after 01:00 PM will not be entertained.)</p> <p>Venue: Conference Room, 3rd Floor, DESS, Janaki Ammal Khand, Near SBI, NCERT</p>	<p>Till 31.3.2027 or till the end of the project, whichever is earlier.</p>

	iv.	Hindi. M. Phil / Ph.D. in relevant area.				
	v.	NET in relevant subject area.				
	vi.	One year academic/Research experience in working National Level Project.				
	vii.	Data analysis				
	viii.	Research / teaching / content development or any other academic experience in relevant area.				

Note:-

1. Candidates must bring their Resume/Bio-data, Passport size photograph along with original certificates, self-attested photocopy of each certificate/document and other related documents at the time of interview.
2. Experience pertaining to Research /Teaching/Training/Extension Activities/Content Development sholjd be related to School Education.
3. The candidate who claims the required experience for the particular position (having consolidated remuneration of Rs. 40,000/- and above i.e. for the post of SRA) shall essentially submit, at the time of interview, an attested copy of the salary slip/bank statement/ITR where the experience forms as one of the essential conditions.
4. Time spent by candidate pursuing M. Phil and/or Ph.D. degree shall not count as teaching or research experience for the purpose of eligibility for engagement/employment.
5. The candidate may ensure that he/she fulfils the eligibility conditions as mentioned above at the time of Interview.
6. Fellowship is purely on temporary basis and it will not confer on him/her any claim for regular employment in NCERT.
7. The candidates working with other organisation should forward the application through their employer or bring a "No objection Certificate" at the time of interview.
8. No TA/DA will be paid by the NCERT for attending the interview.
9. The selected candidate will be required to join immediately.
10. Candidate whose degree is awaited please do not apply.


 गौरा शिवाजी
 विभागाध्यक्ष, डी.ई.एस.एस. एवं
 परियोजना समन्वयक, रा.ज.शि.प.प्रकोष्ठ
 मा.वि. ... डि.वि./D.E.S.S.
 (रा. ज. शि. प. प्र. कोष्ठ)/N.P.E.P.
 जी. ज. शि. प. मार्ग/Dr. Ambedkar Marg
 नई दिल्ली-110016/New Delhi-110016

For Wider circulation in their respective institutions:-

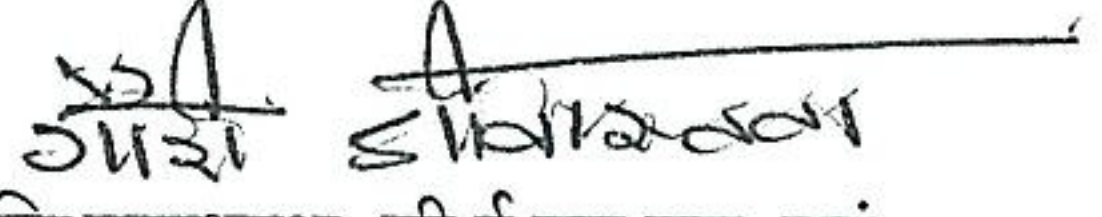
To,

1. All Head of Departments/Units/Cells of NCERT, New Delhi.
2. Head, DICT Division, CIET with the request to uploading the same on NCERT Website.
(Soft copy is being sent by email)
3. Registrar, IGNOU, Maidan Garhi, New Delhi-110068
4. Registrar, Jamia Millia Islamia, New Delhi-110062
5. Registrar, Jawahar Lal Nehru University, New Delhi-110067.

6. Registrar, Guru Gobind Singh Indraprastha University, Sector-16, Dwarka, New Delhi-110077
7. Registrar, University of Delhi, New Delhi-110007.
8. Registrar, NIEPA, 17-B Campus, NIE Campus, New Delhi-110016
9. Registrar Bharat Ratna Dr. B.R. Ambedkar University, Sector-9, Dwarka, New Delhi-110077.
10. All Notice Board, NCERT.

Copy for information to:-

1. PS to Director,
2. PS to Joint Director
3. PS to Joint Director (CIET)
4. PS to Secretary.


विभागाध्यक्ष, डी.ई.एस.एस. एवं
परियोजना समन्वयक, रा.ज.शि.प.प्रकोष्ठ
दस्तावेज/Head
सं.वि.सं. ... डी.ई.एस.एस.
(रा.ज.शि.प.प्रकोष्ठ) ...
...
... 110016

National Population Education Project (NPEP)
Department of Education in Social Science (DESS)
National Council of Educational Research and Training
Sri Aurobindo Marg, New Delhi-110016

Application form

Advertisement No.:

Post Applied for:
(Purely temporary on contract basis)

Project Name:

PAC Code: _____

Affix self-
attested recent
passport size
photograph
here.

1.	Full Name (In Block Letters)	
2.	Father's Name	
3.	Date of Birth (DD/MM/YYYY)	
4.	Age as on date of Interview	
5.	Address with pin code	
6.	Mobile No.	
7.	E-mail Address	
8.	Sex (Male/Female)	
9.	Marital status	
10.	Whether belongs to SC/ST/PH (Copy of Certificate to be produced for interview)	

11. Educational Qualifications:

S. No.	Examinations	Name of the Board/ University	Subjects	Percentage of Marks	Year of Passing /Award

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12. Professional Qualifications:

S. No.	Certificate/Diploma, etc	Name of the Institution	% of Marks / Grade	Specialization	Year of Passing/ Award

13. Job/Work Experience:

S. No.	Post held	Employer	Period/Duration	Salary	Key Responsibilities

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Please mention specific information, (if any) relevant to the post and not covered above.

DECLARATION

I..... hereby declare that all statements made in the application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/engagement may be cancelled without any notice.

Signature _____

Full Name of Candidate _____

Date:

Place:

.....For

Office Work

- Remark of Document Verifying Member (Eligible/Not Eligible for Interview):

Signature